

REACTION TO THE

OF

Those who do **not** to the of **the**
find there **expression** of sew love of In
the 4 the
country and its **people**. This may take the of 5
for gold and the of of
Luxury must be at any cost **and** by
dishonest methods* Only old age, is
the
tropics, and the **fear** of be the
which the Occidental has on Is so **that**
hii
arrogance knows no He is at to **the**
tides of his erstwhile **enemy—the** **and**
mild am
of destruction which is his
of the white man in the Orient is by fais of
under terrible handicaps. In its **the**
absorbed in his world: he to **and**
His is the satisfaction of the **of**
tfce
country becomes his and **Yet** he on
for as
doned mad or **village** within a few is **so**
fey **the**
forest that it is almost There can be **no**
im»
mortality, no permanent la the
without a perpetual **struggle** **out** Ac
As elsewhere in the Orient the In
is doomed to ultimate **defeat**.
The moral conquest of the is the of
of colonial—the missionary, doctor* **and**
more subtly affirm the omnipotence **of**
ism. This assumption of superiority is the it
Hes and permeates, perhaps
actions. The of be
and
less intense than those of the of yet **are**
and enduring wherever m
of
moral order. The victory is Tfee of
ap-
proach to a people, of so * and
be
built up from the very **The** to Is
full
of material and

into

the 6rottsse,, who the of inod
physical mdju^ments, who the **and**

a people whom he rf
first to **in**
and
to beieve in Ms mias»a—life life s of the of
*
faith, and of tbc

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